

The Countryside ARCHITECTURAL COMPLIANCE FORM

In compliance with Article III, Architectural Controls, of the Declaration of Covenants, Conditions and Restrictions for The Countryside of Spearfish (filed March 28, 2003) the OWNER must submit the following:

1. This Completed Form.
2. A Plan for Improvement (as outlined in Article II, Section 2).
3. A Site Plan (as outlined in Article II, Section 2).
4. An Excavation Plan (as outlined in Article II, Section 2).
5. Color Samples of all Exterior Surfaces (may be from manufacturer's color brochures) and any other information as may be required by the committee (as outlined in Article II, Section 2).

THE ABOVE ITEMS MUST BE SUBMITTED AND APPROVED PRIOR TO BEGINNING CONSTRUCTION OF, OR EXTERIOR MODIFICATION TO, ANY STRUCTURE IN THE SUBDIVISION.

LOT OWNER _____ LOT # _____ BLOCK # _____

MAILING ADDRESS _____ PHONE: _____

BUILDER NAME/PHONE _____

PROJECT: Ranch Split Foyer 1 ½ Story Two Story _____

No Basement Non-Walkout Basement Walkout Basement Two Stall Garage

Three Stall Garage Addition to Home Outbuilding Fence (Garden)

ROOF STYLE/PITCH: Hip Gable Mix 4:12 6:12 8:12 10:12 12:12

SQUARE FOOTAGE: Basement _____ First Floor _____ Second Floor _____
Other (explain) _____

EXTERIOR COLORS: Roof Mfg. _____ Color _____
Siding Mfg. _____ Color _____
Windows Mfg. _____ Color _____
Brick/Stone Mfg. _____ Color _____

ADDITIONAL DRIVEWAY? Yes No (If "yes", curb replacement may be required – please submit driveway plan with above.)

We certify the above information is accurate and correct to the best of our knowledge. We understand any changes to this information must be re-submitted to the Homeowners Association Board of Directors for approval before construction begins.

Owner: _____ Date: _____

Builder: _____ Date: _____

I certify the above information complies with the Restrictive Covenants on house size, setbacks and colors.
Stamp, signature, date:

City of Spearfish or County of Lawrence (as appropriate) Building Inspection/Permitting Office:

Bldg. Official _____ Date _____ Permit # _____