

# The Woodlands ARCHITECTURAL COMPLIANCE FORM

In compliance with Article III, Architectural Controls, of the Declaration of Covenants, Conditions and Restrictions for the Woodlands of Spearfish (filed October 23, 2001) the OWNER must submit the following:

1. This Completed Form.
2. A Plan for Improvement (as outlined in Article III, 3.3.1).
3. A Site Plan (as outlined in Article III, 3.3.2).
4. An Excavation Plan (as outlined in Article III, 3.3.3).
5. Color Samples of all Exterior Surfaces (may be from manufacturer's color brochures) and any other information as may be required by the committee (as outlined in Article III, 3.3.4).

**THE ABOVE ITEMS MUST BE SUBMITTED AND APPROVED PRIOR TO BEGINNING CONSTRUCTION OF, OR EXTERIOR MODIFICATION TO, ANY STRUCTURE IN THE SUBDIVISION.**

LOT OWNER \_\_\_\_\_ LOT # \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_ PHONE: \_\_\_\_\_

BUILDER NAME/PHONE \_\_\_\_\_

PROJECT:  Ranch  Split Foyer  1 ½ Story  Two Story  \_\_\_\_\_  
 No Basement  Non-Walkout Basement  Walkout Basement  Two Stall Garage  
 Three Stall Garage  Addition to Home  Outbuilding  Fence (Garden)

ROOF STYLE/PITCH:  Hip  Gable  Mix  4:12  6:12  8:12  10:12  12:12

SQUARE FOOTAGE: Basement \_\_\_\_\_ First Floor \_\_\_\_\_ Second Floor \_\_\_\_\_  
Other (explain) \_\_\_\_\_

EXTERIOR COLORS: Roof Mfg. \_\_\_\_\_ Color \_\_\_\_\_  
Siding Mfg. \_\_\_\_\_ Color \_\_\_\_\_  
Windows Mfg. \_\_\_\_\_ Color \_\_\_\_\_  
Brick/Stone Mfg. \_\_\_\_\_ Color \_\_\_\_\_

ADDITIONAL DRIVEWAY?  Yes  No (If "yes", culvert may be required – please submit Driveway plan with above.)

**We certify the above information is accurate and correct to the best of our knowledge. We understand any changes to this information must be re-submitted to the Homeowners Association Board of Directors for approval before construction begins.**

Owner: \_\_\_\_\_ Date: \_\_\_\_\_

Builder: \_\_\_\_\_ Date: \_\_\_\_\_

I certify the above information complies with the Restrictive Covenants on house size, setbacks and colors.  
Stamp, signature, date and seal:

City of Spearfish or County of Lawrence (as appropriate) Building Inspection/Permitting Office:

Bldg. Official \_\_\_\_\_ Date \_\_\_\_\_ Permit # \_\_\_\_\_